

# LIBERAL STUDIES 通識天下



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## EDITORIAL

## 大公社評

### Young radicals must wake up quickly

Continuous exposure in recent days has **shed more light on** the "black gold" scandal involving Next Media's boss Jimmy Lai Chee-ying and opposition political parties, Joseph Zen Ze-kun and Anson Chan Fang On-sang. These people have formed a conspiratorial clique and carried out foul and evil deeds over a long period of time for their own benefit **at the expense of others**. They are, without doubt, the curse of Hong Kong society.

Naturally, the vast majority of citizens will from now on **keep their eyes peeled** and heighten their vigilance so as not to let themselves be easily fooled and made use of by them to support their anti-China, trouble-making activities. Among others, young people from the "post-1980s" and "post-1990s" generations could be said to have been duped the most, and as such particular concern should be shown to them.

On the same day when the "black gold" scandal was exposed, a group of young people imitated the "Occupy Wall Street" movement in the United States to "occupy" the open public area in the HSBC headquarters in Central. The "occupation" has lasted a week now. The environment there is beginning to deteriorate, and many bank clients as well as passers-by look askance at them. Certainly the "occupying" youths may have their reasons to dislike the banks and other big financial institutions. But for a long time now, whenever there is a protest demonstration Apple Daily would invariably **praise it to the skies** and give enormous publicity to it. This is a major reason why some young people are becoming more and more radical, even occasionally resorting to violence.

A Cantonese saying has it that "a shrewd man just makes best use of his glib tongue while a simple-minded person moves to take action." Taking advantage of young people's characteristics of being full of enthusiasm but prone to be easily excited, Apple Daily and opposition parties have racked their brains to push these young people to the front line in opposing China and making trouble. A group of V-masked youths, who last month besieged a public forum on the arrangements for filling vacancies in the Legislative Council (Legco), are now being prosecuted by the police. Prior to this, the same group of youngsters had several times blocked traffic on busy roads. Each time the police had to mobilise a large number of officers to remove them. After each episode the young people were prosecuted.

By taking action to "occupy" a particular location, to besiege forums and to block traffic, these youngsters may believe they are "pleading in the name of the people" and practising democracy and justice, so much so that they spare no expense to oppose the government, including putting aside their studies, their work or even if they are bound over by a court order or have to go to prison.

However, these young men and women may never have been aware that, when they were taking risks to smash police barricades and lie down in the middle of a busy road, when they were being reprimanded by their parents, teachers and citizens, when they were being taken back to a police station or brought to a court, those known as "Father of Democracy", "Cardinal", "Conscience" and "Goddess" were busy discussing behind closed doors how to distribute \$1 million or \$3 million to instigate more young people to take to the streets so as to make more trouble in Hong Kong.

Today, cast-iron facts are before everyone's eyes. Those who speak glibly of

morality and "God" are by no means kind-hearted, let alone reincarnations of democracy and justice. In reality they are just a bunch of men and women who are no more than "political commen", "religious commen" and "lawsuit-mongers". To satisfy their own political desires and ambitions or for other personal reasons, they have ganged up together. They would rather sell themselves and their conscience for huge sums of money of "dubious origin" and make use of the mass media, legislature and the "sacred land" to arouse antagonism against the SAR and the Central Government, to divide society and to jeopardise social order...

What a pity that those who attacked police barricades and blockade roads **have been kept in the dark** about all this while being made use of!

Not a single cent from the annual "operational funds" of some \$3 million or \$5 million has ever gone to the "post 1980s" and "post-1990s" generations. In contrast, amid an internal strife, Raymond Wong Yuk Man and Albert Chan Wai Yip have exposed that "Chairman" Andrew To Kwan Hang of the League of Social Democrats (LSD), which focuses on advocating and organising violent actions by young people, is suspected of having personally pocketed \$1 million given by Jimmy Lai, and asked for an ICAC investigation into the charge...

In face of the merciless and ugly "black gold" politics, it is time for the kind-hearted but impulsive young people of the "post-1980s" and "post-1990s" generations to wake up immediately. There is nothing wrong in criticising the government and caring about national affairs. But under no circumstances should any of them be made use of by foreign forces and sell out his or her soul for \$3 million or \$5 million.

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## WORDS AND USAGE

- ① **Shed/throw light on sth** (idiom) - To help people understand a situation; to clarify something. (使……更爲清楚, 有助認識)  
Examples: 1. Thank you for shedding some light on what is really a very complicated subject. 2. The new evidence threw some light on the case.
- ② **At the expense of sb** (idiom) - To the harm of somebody. (以損害他人爲代價)  
Examples: 1. Never try to benefit yourself at the expense of others. 2. He had a good laugh at the expense of his brother.
- ③ **Keep one's eyes peeled/open** (for sth/sb) (idiom) - To remain alert and watchful for someone or something. (保持警戒, 留意注視)  
Examples: 1. Keep your eyes peeled, and if you see anything suspicious, call the police immediately. 2. I'm keeping my eyes peeled for a sale on winter coats.
- ④ **Praise sb or sth to the skies** (idiom) - To give someone or something much praise. (把……吹捧上天)  
Examples: 1. Even if the boy is really of uncommon brilliance, he should not have been praised to the skies. 2. They liked your pie. Everyone praised it to the skies.
- ⑤ **Keep sb in the dark** (idiom) - To deliberately not tell someone details about something. (瞞住某人, 把某人蒙在鼓裡)  
Examples: 1. The public is kept in the dark about the deal. 2. Congress complained about being kept in the dark on the peace talks.

## 中文基本功

### 普大一教授片面了解胡適的理論 妄測講粵語的港人將成被統治者

十月九日傍晚七時, 收聽香港電台普通話台, 聽得美國普林斯頓大學某教授講胡適, 由胡接受盲婚啞嫁, 到提出「國語的文學, 文學的國語」口號。教授透露, 他來香港, 一直聽不慣粵語。他打了個妙喻: 目前講粵語的香港居民是統治階級, 講普通話的新移民是統治階級, 將來會倒轉過來, 講普通話的變成統治階級, 講粵語的變成被統治階級。

教授剛打完妙喻, 電台即轉入新聞報告。此時電話鈴響, 接聽之下, 是一位講普通話的老友。他斥責「假洋教授」挑撥香港新舊居民。他說, 如今新移民與舊居民, 都有權領取六千元, 無厚此薄彼之分, 邊論統治與被統治。「假洋教授」聽不慣粵語, 就妄測香港會因語言發生「階級鬥爭」, 來個「高岸爲谷, 深谷爲陵」的劇變, 完全從自己利益出發而胡說, 毫無根據!

老友接着指出「假洋教授」對胡適的研究, 純屬片面。他說: 胡適提出「國語的文

學, 文學的國語」時, 是主張「國語統一」, 但很快就變調了, 強調即使「國語統一」, 吳語文學和粵語文學都會繼續存在和發展。他更強調: 方言在一萬年後也還會存在, 消滅不了。我讀老友「好記性」, 認爲對大洋彼岸的個人意見, 不必太認真。

老友意猶未盡, 認爲「假洋教授」想通過香港電台宣傳「五四」時期所謂「國語統一」、「言文一致」的陳腔濫調, 不知道兩套來自東洋的理論, 不適合中國國情, 早有定論。他擔心不少聽眾以爲他是洋教授, 鼎鼎大名, 說不定被迷倒。我說, 不少香港聽眾很聰明……我話猶未已, 已聽老友駁斥。原來, 他拿另一位美國教授——已故的哥倫比亞大學教授唐德剛爲例。現在香港不少人, 包括當教授的, 就是通過電台, 宣傳唐某歪曲辛亥革命的謬論, 影響所及, 由香港到內地, 都有不少人信以爲「真」, 你有時間可直斥其非云云。

容若

## 觸景立畫

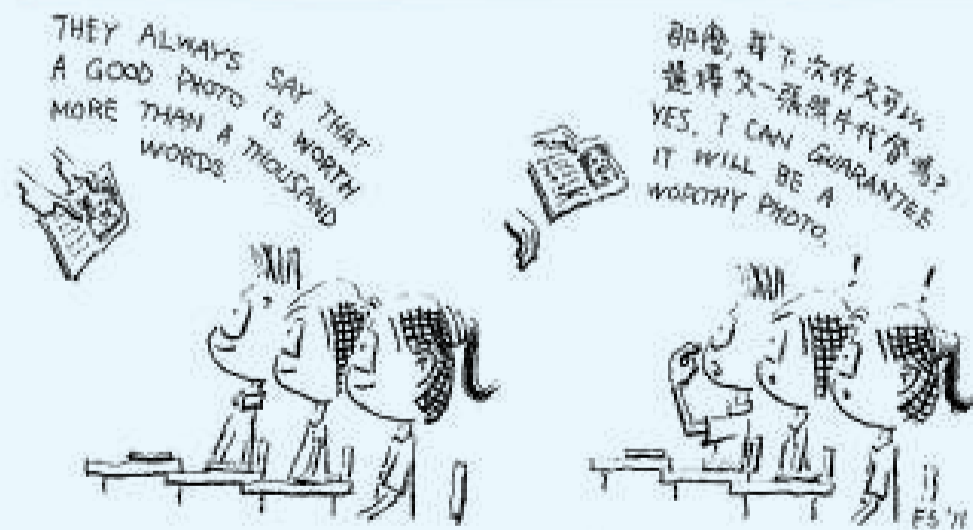
### 夢幻遊樂場設計比賽得獎作品

「舊日新玩意」中學組大獎 《字字飛機》



蘇浙公學

## SOHO DIARY



### Photos of Real Situation

Hark Yeung ( yeung@harkyeung.com )

When I take photographs, I always try to capture the moment an individual interacting with the real situation or something around him or her.

Many photographers use models and they make images by asking their models to do what they want them to do. In this way, a photographer works like a director in a film. I have given it some thoughts, but I prefer to capture the particular moment in the real world because the photos taken in this way are always images that are beyond our imagination.

A good example is a picture taken by a photo-journalist during the time a storm was moving towards New York. The picture shows a homeless person walking and pushing something, probably his belongings, all alone in the strong

wind.

Once, in the United Kingdom, after a night of heavy snow, I went out to take photos. It was a very fine day and the snow was white, new and deep. I saw a man walking on it. From a distance, by watching his body language, I could see that he was happy and amazed. That was not something a model could do. A model could act like a good actor or a good actress. Yet there are some feelings only real situations can produce.

Photographs could, sometimes, catch these feelings. Of course, whether the viewers can share the feelings in the photos is another matter. So, that is why captions ( 圖片說明 ) are always added next to the photos. With words, the viewers can understand the photos better.

## 「黑金政治」搞分贓 激進青年應猛醒

「壹傳媒」老闆黎智英與反對派政黨及陳日君、陳方安生之「壹間」的「政治黑金」醜聞, 經連日各方深入揭露之下, 真相已進一步暴露於人前: 他們是一夥抗中亂港的陰謀集團, 長期以來幹盡損人利己的壞事, 絕對是港人社會的害群之馬。

對此, 廣大市民今後當然會擦亮眼睛、提高警覺, 不要再輕易上他們的當, 充當他們抗中亂港的工具, 而這其中, 一群「八十後」、「九十後」青年, 可說是受害最深、也最值得關注的一群。

就在「黑金」醜聞爆出一天, 一群青年仿照美國「佔領華爾街」行動, 「佔領」了中區匯豐銀行的地下通道, 在那裡留守露宿。事件至今已持續了一周, 現場環境開始變差, 不少銀行客戶、路過市民及遊客均爲之側目。當然, 「佔領」青年有他們反感大財團銀行的理由, 但長期以來, 蘋果日報每逢有抗爭行動必大加吹捧、大肆宣揚, 正是令到一些青年行爲越來越激進、以至採取暴力的主要原因。

廣東俗語有云: 「精人出口, 笨人出手」, 蘋果日報及反對派政黨看中了年輕人充滿熱情及容易激動的特點, 千方百計把他們推上抗中亂港的最前線, 包括上月舉行的立法會選補機制公開論壇, 一群佩戴「V」面具的青年衝進會場大肆搗亂, 結果被警方拘控檢控。還有之前的多次行動, 同一批青年一再堵塞大道中來往交通, 警方要出動大批警員將他們逐一抬走, 當然事後也免不了要被檢控。

這些青年, 搞佔領、鬧會場、堵馬路, 他們以爲自己是在爲民請命、是在實踐民主公義, 不惜爲反對政府和金融霸權而影響學業、工作以至守行爲、被監禁……

然而, 這些單純的年輕人哪裡知道: 當他們冒着危險衝擊警方「鐵馬」、躺倒馬路中央的時候, 當他們被父母、師長、市民責難的時候, 當他們被帶返警署、帶上法庭的時候, 那些「民主之父」、「主教」、「良心」、「女神」卻在密室中商議着一百萬、三百萬如何分配, 商議着如何讓更多的青年上街抗爭、進一步搞亂香港。

今天, 鐵一般的事實已經擺在眼前, 口講道德、聲聲「天父」的人, 絕不是那麼仁慈, 更不是民主和正義的化身, 他們實際上是



▲蘋果日報及反對派政黨千方百計將年輕人推上抗中亂港的最前線。圖爲早前一批青年堵塞中環交通

毫無原則、毫無道德操守和法治觀念的一群「政棍」、「訟棍」式人物, 他們爲了自己的政治私慾、野心或其他個人目的, 緊密地結集在一起, 不惜出賣人格和良心, 收取「來歷不明」的巨額金錢, 利用傳媒報紙、議事殿堂和「神聖國度」來鼓吹反對政府、抗衡中央、分化社會、破壞治安……

可憐這一切, 那些衝擊在前、躺倒街頭的「八十後」、「九十後」, 是完全不知情、完全被蒙在鼓裡、完全被利用的!

那年年三百萬、五百萬的活動「經費」, 「八十後」、「九十後」沒有分過一分一毫, 相反, 主要策劃青年暴力行動的「社民連」、黃毓民、陳偉業在內訂中已經爆出: 「主席」陶君行涉嫌私吞黎智英給的一百萬, 要求廉政公署介入調查……

在無情、醜惡的「黑金政治」面前, 善良、衝動的「八十後」、「九十後」是時候要猛醒了, 批評政府、關心國事, 絕對應該, 但絕不可被外國勢力所利用, 爲三、五百萬而出賣靈魂。

2011/10/25 大公報社評

## 通識記憶體

### 黑金政治爲禍香港

幕後老闆黎智英

「壹傳媒」老闆黎智英多年來捐數近五千萬元反對派政黨及陳日君、陳方安生, 形成禍中亂港的黑金政治, 導致香港政治爭拗不斷。反對派以各種理由杯葛特區政府, 社民連更是把立法會議事廳舞台化, 讓年輕人產生極端的政治傾向。蘋果日報及反對派政黨又看中了年輕人富激情、易衝動的特點, 使盡渾身解數把他們推上亂港最前線。從上個月佩戴V 旗面具的年輕人衝擊立法會, 到佔領匯豐銀行地下通道一周, 蘋果日報大肆吹捧各種抗爭行動, 唯恐天下不亂。當年輕人受到「鼓舞」走上街頭, 反對派們卻在收受巨額黑金, 甚至爲分贓不均而互咬。

### 鼓動青年暴力抗爭

9月1日, 社民連、「人民力量」示威者暴力衝擊填補立法會議席空缺席論壇, 戴疑似三K黨單袍面具(V 旗面具) 強行搗門衝入會場, 打傷多名保安與職員, 甚至以手臂擋格保安員咽喉, 當中不乏80後的身影。

激進反對派掌握年輕人心理, 用facebook 和聊天室不斷散播激進活動的信息, 誘使青少年出於好奇心參加他們組織的激進活動。暴力文化產生惡劣的社會影響, 讓青少年覺得用暴力衝擊社會秩序是理所當然。

年輕人被推上前線, 反對派卻私下收受巨額政治獻金。策劃青年暴力行動中擔當主力的「社民連」, 出現「鬼打鬼」, 黃毓民、陳偉業爆出「主席」陶君行涉嫌私吞黎智英給的100萬。連黃毓民自己也說「一筆一百萬元的捐款, 若真是無條件, 實令人難以相信」。